

Brief Bio-Data

Name	Dr. Karamjeet Singh	
Father's Name	S. Lachhman Singh	
Date of Birth	June 06, 1963	
Address for correspondence	University House, Guru Nanak Dev University, Amritsar	
Educational Qualification	Ph.D. in Finance (First Division through-out, holder of Punjab Govt. Merit Scholarship).	
Experience	40 years of Teaching & Research	
Contact Number	9876107837	
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ACADEMIC & ADMINISTRATIVE POSITIONS

- i. **Vice Chancellor**, Guru Nanak Dev University, Amritsar since 10th December, 2024.
- ii. **Vice Chancellor**, Shri Guru Teg Bhadur State University of Law, Tarntaran (**Additional Charge**) since 4th March, 2025.
- iii. **Vice Chancellor**, Punjabi University, Patiala (**Additional Charge**) from 20th February, 2025 to 20th May, 2025.
- iv. **Founding Vice-Chancellor**, Jagat Guru Nanak Dev Punjab State Open University, Patiala since 3rd September, 2020 to 9th December, 2024.
- v. **Registrar**, Panjab University, Chandigarh from 30th September, 2018 to 2nd September, 2020.
- vi. **Professor** (Finance & Strategic Management), University Business School, Panjab University, Chandigarh (2009-2020) with a total teaching and research experience of 36 years.
- vii. **Director**, University Grants Commission-Human Resource Development Centre; earlier Academic Staff College, Panjab University, Chandigarh for five years from 2013-18.

- viii. **Dean**, Faculty of Business Management and Commerce, Panjab University, Chandigarh for two years (2015-16, 2017-18).
- ix. **Dean**, Faculty of Dairying, Animal Husbandry and Agriculture, Panjab University, Chandigarh (2014-15)
- x. **Fellow** (Senate Member), Panjab University Governing Council for Eight Years (2008-2016).
- xi. **Syndicate Member**, Panjab University, Chandigarh (2009, 2013, 2014).
- xii. **Member Board of Finance**, Panjab University, Chandigarh (2015).
- xiii. **Member Academic Council**, Panjab University, Chandigarh since 2009.
- xiv. **President, Indian Accounting Association** (2017-18) having a network of 50 branches in India with more than 5500 members. IAA is a body of professionals consisting of Chartered Accountants, Cost and Management Accountants, Company Secretaries, and Financial Experts from industry and teachers from Universities & Colleges from all over India.
- xv. **Director (Professional)** Board of Directors of Punjab State Cooperative Bank Ltd from 2017-2021.
- xvi. **Chairman, Panjab University Regulations Committee**, which examines all proposals for framing/amendments of Regulations.
- xvii. **Chairman, Unfair Means Committee** (UMC) Standing Committee, Panjab University, Chandigarh, for the year 2013. UMC is to consider and decide cases of the alleged misconduct and use of unfair means in examinations **Chairman**, Panjab University Construction Office Purchase Committee (Electricity Division and Horticulture Division).
- xviii. **Chief Coordinator**, First On-Line B.Com. Centralized Admission conducted by Panjab University, Chandigarh in 2010 for admitting students in B.Com. at colleges situated in Chandigarh, Hoshiarpur and Ludhiana.

- xix. **Member**, Management Committee of the ICSSR Seminar-cum-Guest House Complex (2017-18).
- xx. **Member**, House Allotment Committee, Panjab University Chandigarh (2018- 2020), which takes care of all issues relating to the allocation of houses to employees of Panjab University including allotments on compassionate ground or on priority basis.
- xxi. **Member Board of Governors** under RUSA of Post Graduate Govt. College, Sector-46, Chandigarh.
- xxii. **Hostel Warden** of Panjab University, Chandigarh (2007-2012).
- xxiii. **Ex-Member**, Regional Advisory Committee for Regional Directorate of Central Board for Workers Education, Ministry of Labour and Employment, Govt. of India.
- xxiv. **Peer Team Member of NAAC, Bangalore** to assess and accredit higher educational institutions and assessed many Colleges and Universities.
- xxv. **Member, UGC Expert Committee**
 - a) To have interface meeting with the eligible Universities and Colleges under the scheme of **Deen Dayal Upadhyay Centers of Knowledge Acquisition** and Up-gradation of Skilled Human Abilities and Livelihood (**KAUSHALKENDRAS**) during XII Plan period.
 - b) To assess different Universities/ Autonomous Colleges in India for affiliation under 2(f) or granting autonomous status or deemed University Status as per UGC Act.
 - c) To select candidates under various schemes of Post-Doctoral Fellowship for the year 2015-17, Research Award Scheme for the year 2015-18 and Emeritus Fellowship Scheme for the year 2015-17 in the area of Commerce and Management.

- xxvi. **Board of Studies Member** of many Universities including,
- a. Guru Nanak Dev University, Amritsar.
 - b. Central University of Punjab, Bathinda.
 - c. Himachal Pradesh University, Shimla.
 - d. Kurukshetra University, Kurukshetra.
 - e. Punjabi University, Patiala.
 - f. Maharishi Dayanand University, Rohtak.
 - g. Aligarh Muslim University, Aligarh.
- xxvii. **Guardian Professor**, Govt. College, Muktsar (Punjab).
- xxviii. **Member**, IQAC and NAAC Accreditation Committee, Panjab University.
- xxix. **Member**, Research Monitoring Committee, Department of Library & Information Science, Panjab University, Chandigarh (2013-15); Member, Board of Studies in Applied Management (2014-16); Research Degree Committee, Department of Fashion & Life Science Technology (2012-13); Board of Studies in Chemical Engineering (2013-15); Food Technology & Energy Studies, Board of Studies in M. Tech. Engineering Education (2013- 15).
- xxx. **Member**, Board of Studies in MBACIT & Computer Science and Application (2013-15); Board of Studies in Animal Husbandry and Dairy Farming (2013- 15); Member, Board of Studies in Gandhian Studies (2015-17); Member, Administrative Committee of the Department of Psychology (2015-16); Member, Academic/ Administrative/ Technical Committees of University Business School from 2005 to 2015.
- xxxi. **Secretary**, Faculty of Business Management and Commerce, Punjab University, Chandigarh for two terms.
- xxxii. **Social Activist**; raised funds aggregating more than Rs. 4,00,000 with the help of old students and instituted Shiv-Deep Memorial Scholarship at Sri Guru Gobind Singh College, Chandigarh. This Scholarship is for the needy and brilliant Commerce students.

xxxiii. **Bursar**, Hostel Warden, President Commerce Association, Incharge Timetable, Commerce Society and involved in various academic and administrative activities at SGGS College, Sector-26, Chandigarh during 1987 to 2005.

AWARDS AND RECOGNITIONS

- i. **Corporate Social Responsibility for Peace Education Award** on 31st December, 2024 on the occasion of the 20th World Peace Congress at New Delhi by International Association of Educators for World Peace affiliated to ECOSOC-UNITED NATIONS.
- ii. **Lifetime Achievement Award in the field of Management and Leadership** on June 01, 2022 in International Conference on Research and Innovation on Multidisciplinary Studies (ICRIMS 22) organized and presented by Sant Baba Bhag Singh University in collaboration with ICT Academy, PPCB and PSCST (under the aegis of MoE-IIC and IQAC).
- iii. **Best Administrator Award-2020** by PEARL- A Foundation for Educational Excellence, Madurai on June 20, 2021 at National Conference on SmartSummit- 2021.
- iv. **Best Business Academic Award (BBAY) - Silver Medal of the year 2017** by the Indian Commerce Association in a Conference held at IIS University, Jaipur on October 14, 2017.
- v. **Nominated by the University Grants Commission, New Delhi** on the Governing Body of NMAM Institute of Technology, Nitte, Karkala (Karnataka) for six years (2017-2023).
- vi. **PCMA Research Award of the year 2017** by the Punjab Commerce and Management Association in a function held at PG Govt. College, Ludhiana on October 14, 2017.
- vii. **Appointed Coordinator by UGC**, to allocate Orientation and Refresher Courses to all 66 UGC-Academic Staff College in India for the session 2015- 16.
- viii. **Two Best Paper Awards**, one in a National Conference at Delhi and

other in an International Conference at Jaipur in February and March 2019 respectively.

- ix. **Certificate of Appreciation from University Grants Commission** for successfully hosting All- India UGC-HRDC Directors Meet at Chandigarh.
- x. **Certificate of Appreciation from University Grants Commission** for successfully hosting Central University Vice-Chancellors' Meet with Hon'ble **Union HRD Minister** Mrs Smriti Irani at Chandigarh.
- xi. **Nominated Life Member of Sikh Educational Society** having seven Higher Educational Institutions in Chandigarh and Punjab.
- xii. **Nominated** to the Academic Council of Kanya Maha Vidyala, an Autonomous College, Jalandhar.

RESEARCH GUIDANCE

- 1. Ph.D. Completed : 17
- 2. Ph.D. in Process : 03

PUBLICATIONS

- 1. Text Book : 05
- 2. Edited Books : 03
- 3. Articles : 51
- 4. Coffee Book : 01

Articles published in prestigious journals like *Vikalpa*, *Journal of Strategic Innovation and Sustainability* North American Business Press, *Journal of Management Policy and Practice* North American Business Press, *International Journal of Research Journal of Social Sciences*, *Asia Pacific Journal of Research in Business Management*, *Interdisciplinary Journal of Contemporary Research in Business*, USA; *Indian Journal of Commerce*, *Indian Journal of Accounting*, *Journal of Modern Management & Entrepreneurship*, *Management Trends*, *Management Studies Journal* etc.

Assignments As Vice Chancellor, Guru Nanak Dev University, Amritsar

1. Member of constitution Committee to establish Sri Sukhmani University at Chandigarh-Ambala Highway NH-22, Derabassi, S.S.S. Nagar (Mohali), Punjab by Hon`ble Governor of Punjab vide letter no HED-EDU10UNIV/89/2021-4edu/2318-2325 dated 26-11-2021
2. Member of Committee for recommending a panel of suitable candidates for the post of Vice chancellor, Maharaja Ranjit Singh Punjab Technical University, Bathinda, by Hon`ble Governor of Punjab vide letter no. 2/2/2024-3TE2/PF119 dated 23-09-2024
3. Member of Organizing Committee for Celebrations of 350th martyr day of Sri Guru Teg Bahadur Sahib, by Hon`ble Governor of Punjab vide letter no. Tour-7/2/2025-3TC/E-22556/07 dated 08-01-2025
4. Member of constitution Committee to establish Rayat-Bahra Professional University, Hoshiarpur (Pb.) by Hon`ble Governor of Punjab vide letter no. HED-EDU10UNIV/1/2024-4EDU/E-629318/I/1008326/2025 dated 13-01-2025
5. Member of Committee for “Annual Progress Review of Chairs” established in Punjab State Universities by Department of Higher Education, Government of Punjab vide letter no. DPIHE-GRT20MIS/296/2024*GRANT-2-DPI-HIGHEREDUCATION dated 21-01-2025
6. Additional Charge as Vice Chancellor of Punjabi University, Patiala by Hon`ble Governor of Punjab vide letter no 5/10/2017-Pbi-2G-PRB/1315 dated 20-02-2025
7. Member of ਰਾਜ ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ ਸਲਾਹਕਾਰ ਕਮੇਟੀ by Director, Department of Sports and Youth Services, Government of Punjab vide letter no. ਡਯਸ/ਐਨ.ਐਸ.ਐਸ./2025/1291-1305 dated 28-02-2025
8. Additional Charge as Vice Chancellor of Shri Guru Teg Bhadur State University of Law, Tarntaran by Hon`ble Governor of Punjab vide letter no HED-EDU10UNIV/42/2021-2edu dated 04-03-2025
9. ਮੈਂਬਰ, ਪੰਜਾਬ ਕਲਾ ਪਰਿਸ਼ਦ ਦੀ ਸਲਾਹਕਾਰ ਕਮੇਟੀ ਰਾਹੀਂ ਪੱਤਰ ਨੰ: PAC -2025/1 dated- 07-04-2025

10. Member of Finance Committee of Punjab School Education Board vide letter no. PSSB-MEETING-2025/57 DATED 15-04-2025 for a period of two years i.e. till 14-04-2027.
11. Member of Selection Committee for the post of Vice Chancellor, Sardar Beant Singh State University, Gurdaspur by Directorate of Technical Education and Industrial Training, Punjab vide letter no. ECC/2025/335-337 dated 15-04-2025

RESEARCH PROJECTS

1. **Research Project** on “Corporate Brand Management” from Asian Productivity Organization, Tokyo (Japan) after attending Coordination meeting of National Experts held from May 08-10, 2007 at Taipei (Taiwan).

INTERNATIONAL ASSIGNMENTS

-) Selected by Ministry of Human Resource Development, Government of India to attend **Leadership for Academicians Programme (LEAP)** at Tata Institute of Social Sciences, Mumbai and Graduate School of Education, University of Pennsylvania, USA from September 16-20, 2019.
-) As President of Indian Accounting Association, invited by American **Accounting Association** Annual Meet to interact with world Accounting Professionals from August 4-8, 2018 at Washington D.C. (USA).
-) Invited in **Education Innovation Conference** by International Skill Development Corporation and Association of Certified Chartered Accountants on January 23, 2018 at University of London, London (UK).
-) Attended **Global Business Meet** in World Punjabi Conference from June 25- 28, 2017 at Toronto (Canada).
-) Invited in coordination meeting of National Experts held from May 08- 10, 2007 at Taipei (Taiwan).

SESSIONS CHAIRED & CONFERENCES ORGANIZED

- i. Keynote Speaker in many National Seminars/ Conferences.
- ii. Invited Speaker at many academic interactions.
- iii. Chairman in a number of Technical Sessions in National Conferences.
- iv. Organized three International Conferences and five National Seminars.

MEMBERSHIP OF PROFESSIONAL BODIES

- i. Full Member of American Accounting Association (2018-2019)
- ii. Life Member of Indian Accounting Association
- iii. Life Member of Indian Commerce Association
- iv. Life Member of Chandigarh Management Association
- v. Life Member, Alumni Association, Panjab University, Chandigarh.

AREAS OF INTEREST

- i. Contemporary Issues in Accounting & Finance
- ii. Corporate Social Responsibility
- iii. Corporate Governance
- iv. Strategic Management
- v. Spirituality and Ethics in Management



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